

**House Regulations and Administrative Procedures Committee**  
**Rep. Chip Huggins, Chairman**

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*Samuel Rivers*  
*Leola C. Robinson-Simpson*  
*Will Wheeler*

*Dustin R. Stimson, Esq.*  
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**Education Subcommittee**

**MEETING NOTICE AND AGENDA**

**Wednesday, April 4, 2018**

**One hour after adjournment**

**Blatt 317**

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A. Call to order

B. Prayer

C. Regulations Discussions:

1. [Document 4752](#) - (Board of Education) - Employability Credential for Students with Disabilities
2. [Document 4754](#) - (Board of Education) - Program for Assisting , Developing, and Evaluating Principal Performance (PADEPP)
3. [Document 4755](#) - (Board of Education) - Operation of Public Pupil Transportation Services
4. [Document 4781](#) - (Board of Education) - Transfers and Withdrawals
5. [Document 4782](#) - ( Board of Education) - Defined Program, Grades 9-12 and Graduation Requirements

6. [Document 4783](#) - (Board of Education) - Defined Program 6-8
7. [Document 4788](#) - (Board of Education) - Credential Classification
8. [Document 4789](#) - (Board of Education) - Application for Teaching Credential
9. [Document 4790](#) - (Board of Education) - Certification Requirements

D. Adjourn

\*\*\*\*\**This agenda subject to change.*\*\*\*\*\*